

July 19-20, 2024

International Academic Symposium
"Buddhism and Nation-State in Modern China"

3rd floor, Main Conference Room

Since the beginning of the twentieth century, Chinese Buddhism has undergone significant transformations alongside the profound changes in modern Chinese society. The themes of continuity and rupture, destruction and regeneration have consistently been the challenges that modern Chinese Buddhism has had to confront and navigate. In this process, the changes in Buddhism are closely linked to modern political transformations. Practitioners of Buddhism have also made various new attempts to renew tradition from different perspectives. Analyzing these issues will not only help us understand the driving forces behind the modern evolution of Buddhism a century ago but also contributes to a better understanding of the current situation of Chinese Buddhism.

The conference will center around three primary themes: 1) Modern Chinese Buddhism and the Nation-State, 2) Modern Chinese Buddhism and Nationalism, and 3) Modern Chinese Buddhism and the World. The objective of the conference is to delve into the revival and reinvention of Chinese Buddhism within the framework of modern nation-building.

Date: Sunday, Friday 19 2024 10:30-17:30, Saturday 20 10:00-17:10

Venue: Institute for Advanced Studies on Asia, The University of Tokyo

Language: Chinese and English

Organizer: East Asian Academy for New Liberal Arts, Institute for Advanced Studies on Asia, University of Tokyo

Partners: Aoyama Gakuin University, Institut National des Langues et Civilisations Orientales, Centre d'Etudes Interdisciplinaires sur le Bouddhisme, Center for Buddhist Studies Sun Yat-sen University, Research Center for Buddhist Texts and Art Peking University, Glorisun project, University of Tokyo, Glorisun project, Institut National des Langues et Civilisations Orientales

July 19, 2024, Friday

10 : 30-10 : 40 Opening remarks: Norihisa Baba, Mikiyasu Yanagi (Institute for Advanced Studies on Asia, The University of Tokyo)

10 : 40-12 : 00 Session 1 (Chair: Jidong Chen)

• 10 : 40-11 : 10 Zhanru (Peking University)、传印法师赴日留学的因由和成就：兼评

《中国佛教与日本净土宗》的特色

- 11 : 10-11 : 40 Jun Gong (Sun Yat-sen University)、太虚的政教關係新論：以問題為中心

- 11 : 40-12 : 00 General Discussion

12 : 00-13 : 30 Lunch

13 : 30-15 : 30 Session 2 (Chair: Mikiyasu Yanagi)

- 13 : 30-14 : 00 Jidong Chen (Aoyama Gakuin University)、中国的阿弥陀仏：中国現代仏教民族主義出現の徴兆？
- 14 : 00-14 : 30 Song Wang (Peking University)、制度儒学与应用佛学：中国文化再造的共命鸟
- 14 : 30-15 : 00 Rongdao (McGill University)：近代中国仏教の公民觀
- 15 : 00-15 : 30 General Discussion

15 : 30-15 : 50 Break

15 : 50-17 : 30 Session 3 (Chair: Song Wang)

- 15 : 50-16 : 20 Zhe Ji (Institut national des langues et civilisations orientales)：政教互动的制度化：二十世纪的全国性佛教协会
- 16 : 20-16 : 50 Ting Shen (Wuhan University)：近代亚洲佛教交流、知识生产与身份认同
- 16 : 50-17 : 30 General Discussion

July 20, 2024, Saturday

10 : 00-12 : 10 Session 4 (Erik Schickelanz)

- 10 : 00-10 : 30 Daniela Campo (The University of Strasbourg)：Buddhist rituals in Republican China and the State: research questions and directions
- 10 : 30-11 : 00 Justin Ritzinger (University of Miami)：The Meaning of Taixu Going to the West
- 11 : 00-11 : 30 Fabienne Jagou (Ecole française d'Extrême-Orient/EHESS, CCJ/CECMC) Tibetan Buddhism and China nation-building during Republican China: The State of the Art
- 11 : 30-12 : 10 General Discussion

12 : 10-13 : 30 Lunch

13 : 30-15 : 00 Session 5 (Chair: Zhe Ji)

- 13 : 30-14 : 00 邵佳德 (南京大学)：国族、佛教与无我：圆瑛法师在战时的蒙难始末与政治立场
- 14 : 00-14 : 30 道悟 (会稽山高等仏学研究院)：十载功过：闽南佛学院与民国僧教育反思思潮，从瑞今展开的探讨

• 14 : 30-15 : 00 General Discussion

15 : 00-15 : 30 Break

15 : 30-17 : 00 Session 6 (Chair: Jidong Chen)

• 15 : 30-16 : 00 坂井田夕起子 (愛知大学) : 二战后亚洲佛教世界与中国的佛教 : 以世界佛教徒联盟为中心

• 16 : 00-16 : 30 Erik Schickelanz (国学院大学) : 東亞新秩序的樂土 : 抗戰時期的五台山

• 16 : 30-17 : 00 General Discussion

17 : 00-17 : 10 Closing: Jidong Chen (Aoyama Gakuin University)